

## Greenwood Township Supervisors Board Meeting Agenda

**DATE: December 9, 2025 - 6:30 PM**

**CALL TO ORDER** – Chair Roskoski

### **PLEDGE OF ALLEGIANCE**

Meeting is being recorded for transcription and archival purposes.

**ROLL CALL** - Chair Roskoski / Vice Chair Skubic/ Supervisor Gilbert/ Supervisor Bradach/  
Supervisor Bassing / Treasurer Mortaloni / Clerk Spicer

### **PUBLIC COMMENTS (Limited to 3 minutes)**

### **ADDITIONS/CHANGES TO AGENDA**

**Motion-** to accept Agenda. **Vote**

**Motion** -to approve minutes from regular meeting held November 12, 2025. **Vote**

### **FINANCIAL REPORTS**

**Motion** -to approve Treasurer's Report. **Vote**

**Motion** -to approve Claims. **Vote**

**Motion** -to approve Payroll. **Vote**

### **OLD BUSINESS**

1. Vermilion Lake Association – last donated 1/09/2024 - \$100.00.
2. St. Louis Association of Township Officers Membership – fees begin January if membership is continued.

### **NEW BUSINESS**

1. Presentation by Jim Galonski regarding Greenwood Fire Department.
2. Budgets:
  - a. Approve revised 2026 budget.
  - b. Discuss 2027 budget.
3. Annual performance evaluations.
4. Personnel:
  - a. Accept Peggy Nelson, EMR, retirement effective 12/31/2025.
  - b. Accept Tammy Mortaloni, Treasurer, resignation 12/14/2025.
5. Treasurer position.
  - a. Recommendation from Personnel Committee regarding hours/pay.

- b. Interim Treasurer position.
  - c. Hiring process.
- 6. Appointed Clerk position beginning March 2026.
  - a. Job description.
  - b. Hiring process.
- 7. Extend videotaping services for board meetings for 2026.
- 8. Filings for offices for Township Election held on March 10, 2026.
  - a. Supervisor 1 (March 2026-March 2029) currently held by Paul Skubic.
  - Supervisor 2 (March 2026-March 2029) currently held by John Bassing.

Filing period: Tuesday, December 30, 2025, through Tuesday, January 13, 2026.  
On Tuesday, January 13, 2026, the office will be open until 5 pm for filing.
- 9. 2025 Ambulance Vehicle Aid – invoice for \$26,025.00.

### **SUPERVISOR REPORTS**

<b>Skubic</b>	Road Supervisor
	Lodging Tax Board Representative
<b>Bassing</b>	Broadband Liaison
	Joint Powers and Recreation
	Noxious Weeds Representative
	911 Assignment
<b>Gilbert</b>	Grounds and Maintenance
	Fire Department Liaison
<b>Bradach</b>	Recreation Committee Liaison
<b>Roskoski</b>	Ambulance Commission
	a. Ambulance Information
	RAMS Representative

### **FIRE DEPARTMENT REPORT**

1.

### **CLERK REPORT** (Correspondence)

Book Mobile change – Beginning January 1 will be at our location every 3<sup>rd</sup> Wednesday from 12:45pm to 1:30pm.

### **MOTION TO ADJOURN**

**NEXT MEETING: January \_\_\_\_\_, 2026 - 6:30 PM**