

# Greenwood Township Supervisors Board Meeting Minutes

**DATE: November 12, 2025 - 6:30 PM**

**CALL TO ORDER** – Chair Roskoski

## **PLEDGE OF ALLEGIANCE**

Meeting is being recorded for transcription and archival purposes.

**ROLL CALL** - Chair Roskoski / Vice Chair Skubic/ Supervisor Gilbert/ Supervisor Bradach/ Supervisor Bassing / Treasurer Mortaloni / Clerk Spicer – **All present**

## **PUBLIC COMMENTS (Limited to 3 minutes)**

Jeri Ankrum – announced November 24<sup>th</sup> – 29<sup>th</sup> was Small Business Week in Tower. There will be decorated storefronts, a coloring contest for the kids, raffles using your receipts from purchases made at local shops during the event, and much more. All are welcome.

## **ADDITIONS/CHANGES TO AGENDA**

**Motion-** by Bradach/Gilbert to accept Agenda. **Vote 5/0 carried**

**Motion** - by Skubic/Bradach to approve minutes from regular meeting held October 14, 2025.

**Roll-call Vote** Roskoski Y, Subic Y, Bassing N, Gilbert Y, Bradach Y, **4/1 carried**

## **FINANCIAL REPORTS**

Adjusted Checking balance is \$68,898.66

Jumbo - \$101,976.92

Road Fund – \$27,496.00

Building/Capital – \$99,916.39

Broadband - \$103,342.50

Trail – \$25,608.89

Total = \$427,239.36

**Motion** - by Bradach/Skubic to approve Treasurer's Report. **Vote 5/0 carried**

**Motion** - Bassing/Skubic to approve Claims in the amount of \$23,183.08. **Vote 5/0 carried**

**Motion** -by Skubic/Bradach to approve Payroll. **Vote 5/0 carried**

**Motion** - by Gilbert/Skubic for Treasurer to use the remaining 10.5 hours left over from July-Sept grant work for continued grant work during November and December 2025. **Vote 5/0 carried**

**Motion** – by Gilbert/Bassing for the Personnel Committee to meet with Treasurer to discuss position time and rate. **Vote 5/0 carried**

#### **OLD BUSINESS**

1. Public water source. – test results not back yet. Supervisor Gilbert is researching different filters/options to consider.
2. Walking Trail – non motorized signage. – obtained brown signs to place at each end of the trail and each way on Bradley Road.
3. Review Hall and Pavilion Use Regulations.

**Motion** -by Bradach/Gilbert to approve updated Hall regulations with the omission of balloons from not allowed status. **Vote 5/0 carried**

**Motion** -by Bradach/Gilbert to approve updated Pavilion regulations as presented and have cleaning person check/empty garbage once a week.

**Roll-call Vote** Roskoski N, Subic Y, Bassing Y, Gilbert Y, Bradach Y, **4/1 carried**

4. St. Louis County Association of Townships Membership – still waiting for response of what the membership benefits are, agreed to table to December meeting.

#### **NEW BUSINESS**

1. Discussion on fire training incident held October 25, 2025. Chief Trancheff and Fire Admin Lofquist spoke of fire incident on October 25<sup>th</sup> during the training put on by Hibbing Community College. There were 9 instructors, and the instructors told them where to park. When the fire unexpectedly expanded in minutes and headed toward the fire truck, Trancheff stated the Greenwood firefighters kicked in and did everything necessary in a professional manner, successfully minimizing the damage. They learned, firsthand, the importance of communication and trust. The damages will be submitted to the Hibbing Community College insurance.

**Motion** -by Gilbert/Bradach to include involved FD personnel salaries, and time paid for Fire Admin insurance claim work, on the insurance claim for reimbursement. **Vote 5/0 carried**

2. Revised 2026 budget. Treasurer has revised the 2026 budget to reflect changes and potential fund allocations. Some minor rearranging of categories may still need to be made but Chair stated job well done.

#### **SUPERVISOR REPORTS**

<b>Skubic</b>	Road Supervisor – showed the new plow contractor the plowing needs on Birch Point Extension.
	Lodging Tax Board Representative – nothing to report.
<b>Bassing</b>	Broadband Liaison – still working on.
	Joint Powers and Recreation – nothing to report.
	Noxious Weeds Representative - nothing to report.
	911 Assignment - nothing to report.

**Gilbert** Grounds and Maintenance – ordered new filters for public water system.  
Fire Department Liaison – Chief will provide report.

**Bradach** Recreation Committee Liaison – letter presented at last months meeting from Sara Anderson concerning vacating road portions on Birch Point Extension was responded to – we are trying not to allow the vacate request. No answers yet on the Hendricks/Johnson cases.  
The recreation gear has been put away for the season. Roskoski stated she spoke with our custodian and he agreed to check and remove the trash cans in the Pavilion area once per week – alleviating Rec member Jeri Ankrum from that task.

**Roskoski** Ambulance Commission – no meeting yet but expect to have one between now and end of December.  
RAMS Representative - RAMS meeting is the same day as our next meeting so will not be attending the RAMS meeting.  
Joann Bassing again failed to show for conciliation court that she had filed. Case was again dismissed by Judge, with prejudice.

#### **FIRE DEPARTMENT REPORT**

Presented by Chief Trancheff - 7 fire calls, 5 EMS calls, the #1 boat is out of the water and prepped for storage. #2 boat is still in the water. Cook FD provided a hose tester so that will be done in-house and save money.

1. New hire request for FF - Michael Weske is on Cook FD and is already trained and fitness tested - recommended by Chief Trancheff.

**Motion** -by Skubic/Gilbert to hire Michael Weske, contingent upon completion of background check and submission of recent physical results. **Vote 5/0 carried**

**Motion** -by Bradach/Gilbert to revise the Fire Department Policy, Section 8b, changing the EMS training from the second Wednesday to the second Thursday of each month. **Vote 5/0 carried**

Changing PPE brand to MSA from MacQueen Equipment - better overall safety and longevity make it worth the higher cost. Full head-to-toe (helmet, jacket, pants, boots, gloves). Quote from MacQueen for four (4) sets at \$6,527.25 + shipping. Two (2) sets will be reimbursed by Bois Forte.

**Motion** – by Gilbert/Bradach to accept quote from MacQueen Equipment quote for 4 full sets of Structure PPE for Fire Department, in the amount of \$6,527.25 plus shipping. **Vote 5/0 carried**

#### **CLERK REPORT** (Correspondence)

Received membership renewal from Vermilion Lake Association. No required fee but do we want to add a donation or does anyone want to volunteer? – Table to Dec. Meeting.

**Motion** – by Bassing/Skubic to Adjourn. **Vote 5/0 carried** **Time: 7:57pm 2025 - 6:30 PM**

**NEXT MEETING: December 9,**

Chair



Clerk

