

## Greenwood Township Supervisors Board Meeting Agenda

**DATE: August 12, 2025 - 6:30 PM**

**CALL TO ORDER** – Chair Roskoski

### **PLEDGE OF ALLEGIANCE**

Meeting is being recorded for transcription and archival purposes.

**ROLL CALL** - Chair Roskoski / Vice Chair Skubic/ Supervisor Gilbert/ Supervisor Bradach/  
Supervisor Bassing / Treasurer Mortaloni / Clerk Spicer

### **PUBLIC COMMENTS (Limited to 3 minutes)**

### **ADDITIONS/CHANGES TO AGENDA**

**Motion-** to accept Agenda. **Vote**

**Motion** -to approve minutes from regular meeting held July 8, 2025. **Vote**

### **FINANCIAL REPORTS**

**Motion** -to approve Treasurer's Report. **Vote**

**Motion** -to approve Claims. **Vote**

**Motion** -to approve Payroll. **Vote**

### **OLD BUSINESS**

1. Discussion on hiring a maintenance employee, including review of costs on lawnmowing, snowplowing and cleaning services.
2. DNR response to letter sent concerning Moccasin Point landing renovation.

### **NEW BUSINESS**

1. Paul Thompson, Lake Vermilion Pickleball Association:
  - a. Dedicated recreation fund.
  - b. Resurfacing tennis courts.
2. Pavilion reservations.
  - a. Post signage.
  - b. Lost and found.
3. Procedure to review timesheets for hourly employees.
4. Insurance renewal – Corporate Four
5. Clerk computer.
6. Update on grant applications.

7. Update on Kitchen Committee.
8. Fire Department:
  - a. Posting of Fire Department positions:
    - i. Assistant Fire Chief.
    - ii. Fire Captain.
    - iii. EMS Captain.
  - b. Management of website.
  - c. Airway Management Equipment

#### **SUPERVISOR REPORTS**

<b>Skubic</b>	Road Supervisor Lodging Tax Board Representative
<b>Bassing</b>	Broadband Liaison Joint Powers and Recreation Noxious Weeds Representative
<b>Gilbert</b>	Grounds and Maintenance Fire Department Liaison
<b>Bradach</b>	Recreation Committee Liaison 911 Assignment
<b>Roskoski</b>	Ambulance Commission RAMS Representative

#### **FIRE DEPARTMENT REPORT**

- 1.

#### **CLERK REPORT** (Correspondence)

1. Request for Ordinance on resident fence installation.
2. Question of allowing above ground holding tanks.
3. Variance request application for Sundling Road location.
4. Aggregate Crushing Program Memorandum

#### **MOTION TO ADJOURN**

**NEXT MEETING: September 9, 2025 - 6:30 PM**