

## Greenwood Township Supervisors Board Meeting Agenda

**DATE: June 10, 2025 - 6:30 PM**

**CALL TO ORDER** – Chair Roskoski

### **PLEDGE OF ALLEGIANCE**

Meeting is being recorded for transcription and archival purposes.

**ROLL CALL** - Chair Roskoski / Vice Chair Skubic/ Supervisor Gilbert/ Supervisor Bradach/  
Supervisor Bassing / Treasurer Mortaloni / Clerk Spicer

### **PUBLIC COMMENTS**

### **ADDITIONS/CHANGES TO AGENDA**

**Motion-** to accept Agenda. **Vote**

**Motion** -to approve minutes from regular meeting held May 13, 2025. **Vote**

**Motion** – to approve minutes from Board of Audit held May 13, 2025. **Vote**

**Motion** – to approve minutes from Special Meeting held May 19, 2025. **Vote**

### **FINANCIAL REPORTS**

**Motion** -to approve Treasurer’s Report. **Vote**

**Motion** -to approve Claims. **Vote**

**Motion** -to approve Payroll. **Vote**

### **OLD BUSINESS**

1. Update on water test for outside public water source.
2. Revisit donation to Tower Soudan Joint Powers Recreation Board.
3. Revisit quote from Arrowhead Locksmith Service for keyless locks for the Town Hall, due to increased pricing.
4. Discussion on hiring a maintenance employee, including review of costs on lawnmowing, snowplowing and cleaning services.

### **NEW BUSINESS**

1. Presentation by Fire Department Committee.
2. St. Louis County - Unorganized Fire Protection Services Contract amount for 2026 – raise from \$11,000 to \$13,000 per year
3. RAMS Summer BBQ & Legislative Update

4. Grant work – Additional hours
5. ESST – Treasurer update
6. CTC Permits for underground Construction
7. St. Louis County - proposed amendments to Zoning Ordinance 62.
8. Tower-Soudan 4<sup>th</sup> of July Committee requesting donations - \$100/yr. given in past

#### **SUPERVISOR REPORTS**

<b>Skubic</b>	Road Supervisor Lodging Tax Board Representative
<b>Bassing</b>	Broadband Liaison Joint Powers and Recreation Noxious Weeds Representative
<b>Gilbert</b>	Grounds and Maintenance Fire Department Liaison
<b>Bradach</b>	Recreation Committee Liaison 911 Assignment
<b>Roskoski</b>	Ambulance Commission RAMS Representative

#### **FIRE DEPARTMENT REPORT**

1. Hiring of Administrative Assistant.
- 2.

#### **CLERK REPORT** (Correspondence)

1. Thank you for donation from Cook Timber Days Festival

#### **MOTION TO ADJOURN**

**NEXT MEETING: July 8, 2025 TIME 6:30 PM**